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## Campaign Finance

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ELECTORAL BOARD  
FAIRFAX COUNTY

**FINAL REPORT**  
of  
**CONTRIBUTIONS & EXPENDITURES**  
for a  
**Candidate's Campaign Committee**

This document must be clear, legible and typed or printed in blue or black ink.

Section 24.2-914 of the Code of Virginia

Definitions, statutory references and filing instructions contained in the *Campaign Finance Disclosure Act Summary Guide*

☐ Check here if this report is an Amended filing.

Janie Strauss

NAME OF CANDIDATE OR POLITICAL COMMITTEE

P O Box 381

MAILING ADDRESS (INCLUDE NUMBER AND STREET):

Merrifield, VA 22116-0361

CITY, STATE AND ZIP CODE

School Board

11/4/03

DATE OF ELECTION

School Board

Dranesville

OFFICE SOUGHT

DISTRICT (if applicable)

(703- ) 509-8809

libn@aol.com

DAYTIME TELEPHONE NUMBER (for person preparing this report)

## PENALTIES PRESCRIBED BY LAW

- \$ 500 Maximum Civil Penalty** - for failure to file on time, or failure to provide any information required in, any report due on or after July 10 and before December 13.
- \$ 50 Minimum Civil Penalty** - for failure to file on time, or to provide any information required in, any report due after December 12 and before July 10.
- \$ 2,500 and/or Confinement in jail for 12 Months** - maximum penalty for either willful failure to file a report on time or willful failure to provide required information.
- \$ 2,500 and/or Confinement for up to 10 Years** - maximum penalty for knowingly making any untrue statement or entry in any report. This offense is a felony under Virginia law and you also lose your right to vote.

## TERMINATION STATEMENT OF CANDIDATE

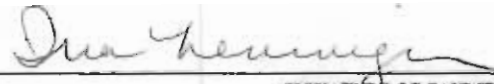
I DECLARE, SUBJECT TO THE PENALTIES OF LAW SET FORTH ABOVE, THAT THIS REPORT FOR THE PERIOD 11/28/03 THROUGH 12/31/03, INCLUDING ALL ITS ACCOMPANYING SCHEDULES, IS TO THE BEST OF MY KNOWLEDGE AND BELIEF TRUE, CORRECT AND COMPLETE; AND I FURTHER DECLARE THAT THIS COMMITTEE IS BEING DISSOLVED AND THIS **FINAL REPORT** FULLY DISCLOSES ALL PREVIOUSLY UNREPORTED RECEIPTS, DISBURSEMENTS, AN ACCOUNTING OF THE RETIREMENT OF ALL DEBTS, AND THE DISPOSITION OF ALL \*SURPLUS FUNDS. ANY SURPLUS FUNDS BEING TRANSFERRED FOR USE IN A SUCCEEDING ELECTION ARE SHOWN ON **SCHEDULE H, LINE 18C** IN THE FOLLOWING AMOUNT:

\$ 0

DATE

1/13/04

SIGNATURE OF CANDIDATE OR TREASURER



\*If all debts, including loans, have been paid and a surplus exists, a candidate's committee may either continue to file semi-annual reports each January 15 and July 15 OR may dispose of surplus funds in accordance with the law and file a **FINAL** report which details their disposition. A **FINAL** report must be filed no later than 30 days after an account is closed for any election.

SCHEDULE A: MONETARY CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 11/28/2004 THROUGH 12/31/2003

MUST BE TYPED OR PRINTED LEGIBLY IN INK PAGE: 1 OF 1

Janie Strauss

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1	COLUMN 2			COLUMN 3	COLUMN 4	COLUMN 5
FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP (LIST IN ALPHABETICAL ORDER)	BUSINESS/CORPORATE DONOR		INDIVIDUAL DONOR	DATE RECEIVED	CONTRIBUTION THIS PERIOD	*AGGREGATE TO DATE
	1. NOT REQUIRED	1. EMPLOYER OR BUSINESS	1. EMPLOYER OR BUSINESS			
	2. TYPE OF BUSINESS	2. OCCUPATION	2. OCCUPATION			
	3. PRINCIPAL PLACE OF BUSINESS	3. PRINCIPAL PLACE OF BUSINESS	3. PRINCIPAL PLACE OF BUSINESS			
Janie Strauss 1314 Oakland Terr McLean, VA 22101	1. Fairfax County School Board			12/1/03	741.14	741.14
	2. rep					
	3. Fairfax County					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.				TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINES 1 OF SCHEDULE G.] \$ 741.14		

PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE A AND  
ON LINES I OF SCHEDULE G.]

\$ 741.14

# **SCHEDULE C: BANK INTEREST, REFUNDED EXPENDITURES AND REBATES**

REPORTING PERIOD: 11/28/03 THROUGH 12/31/03

MUST BE TYPED OR PRINTED LEGIBLY IN INK PAGE:        OF       

Janie Strauss

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 REASON/TYPE OF PAYMENT	COLUMN 3 DATE RECEIVED	COLUMN 4 PAYMENT AMOUNT
Wachovia Bank 1970 Chain Bridge Road McLean, VA 22102	interest	11/15/2003	\$ .43
<b>PENALTY:</b> A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE C AND ON LINE 6 OF SCHEDULE G.]			.43 \$ _____

# SCHEDULE E: LOANS

REPORTING PERIOD: 1/15/2004 THROUGH Dec, 31, 2003  
 MUST BE TYPED OR PRINTED LEGIBLY IN INK PAGE: 1 OF 1

Janie Strauss

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

## PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 ADDRESS OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER INCLUDE ZIP	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
Janie Strauss	1316 Rockland Terr, McLean, VA 22101	4/8/03	5000.	\$5000.

## PART II: ITEMIZATION OF LOANS REPAYED

COLUMN 1 FULL NAME OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 ADDRESS OF LENDER AND, IF ONE, CO-BORROWER, GUARANTOR OR ENDORSER INCLUDE ZIP	COLUMN 3 DATE REPAID	COLUMN 4 AMOUNT REPAYED THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
Janie Strauss	1316 Rockland Terr, McLean, VA 22101	1/13/04	5000.00	0

PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.	TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART II AND ON LINE 14 OF SCHEDULE G]	\$ 0
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**SCHEDULE G  
STATEMENT OF FUNDS**

**PENALTY:** A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY OCCURRED.

**MUST BE TYPED OR PRINTED LEGIBLY IN INK**

Janie Strauss

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD FROM 11/28/2004 THROUGH 12/31/2003

**CONTRIBUTIONS RECEIVED THIS PERIOD**

	Number of Contributors	Amount
1. Schedule A [Over \$100]	# <u>1</u>	\$ <u>741.14</u>
2. Schedule B [In-Kind Over \$100]	# <u>0</u>	\$ <u>0</u>
3. Un-itemized cash contributions [\$100 or less]	# <u>5</u>	\$ <u>285.00</u>
4. Un-itemized in-kind contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>
5. <b>TOTAL</b> [Add Lines 1, 2, 3 & 4] [also enter on Line 17a on Schedule H]	# <u>6</u>	\$ <u>1026.14</u>

**BANK INTEREST, REFUNDED EXPENDITURES AND REBATES**

6. Schedule C [also enter on Line 17b on Schedule H] \$ .43

**EXPENDITURES MADE THIS PERIOD**

7. Schedule B [In-Kind Over \$100]	\$ <u>0</u>
8. Un-itemized in-kind contributions [\$100 or less]	\$ <u>465.00</u>
9. Schedule D [Expenditures]	\$ <u>0</u>
10. <b>TOTAL</b> [add Lines 7, 8 and 9] [also enter on Line 18a on Schedule H]	\$ <u>465.00</u>

**RECONCILIATION OF LOAN ACCOUNT**

11. Beginning loan balance [from Line 15 of last report]	\$ <u>5000.00</u>
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>
13. <b>SUBTOTAL</b> [Add Lines 11 and 12]	\$ <u>5000.00</u>
14. <b>Subtract:</b> Loans repaid this period [from Schedule E - Part II]	(\$ <u>5000.00</u> )
15. Ending loan balance [subtract Line 14 from Line 13]	\$ <u>0</u>



## SCHEDULE H

**PENALTY: A FINE NOT EXCEEDING \$500 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. ENTER A ZERO FOR ANY ITEM ON WHICH NO ACTIVITY**

**MUST BE TYPED OR PRINTED LEGIBLY IN INK**

## Janie Strauss

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD FROM 11/28/2004 THROUGH 12/31/2003

16. **\*Beginning balance** [Ending balance of last report] \$ 4438.43  
**REMINDER:** If this is your first report for an election cycle, the beginning balance should be zero (0).
17. **Receipts for reporting period:**
- a. Contributions received this period [Line 5 of Schedule G] \$ 1026.14
- b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ .43
- c. Loans received this period [Line 12 of Schedule G] \$ 0
- d. **Subtotal:** Contributions and Receipts received this period [Sum of Lines 17a, 17b and 17c above] \$ 1026.57
- e. **Total expendable funds** [Sum of Lines 16 and 17d] \$ 5465.00
18. **Disbursements for reporting period:**
- a. Expenditures made this period [Line 10 of Schedule G] \$ 465.00
- b. Loans repaid this period [Line 14 of Schedule G] \$ 5000.00
- c. Surplus funds transferred to a succeeding election  
[enter here and in Termination Statement on Final Report cover sheet] \$ 0
- d. Other surplus funds paid out [from Schedule I] \$ 0
- e. **Total Payments Made** [Sum of Lines 18a, 18b, 18c and 18d above] \$ 5465.00
19. **Ending balance** [Subtract Line 18e from Line 17e] \$ 0

**COMMITTEE'S RECEIPTS AND DISBURSEMENTS - TOTALS TO DATE**

- |     |   |               |
|-----|---|---------------|
| 20. | Contributions and Receipts [Add Line 17d above to <i>Total Contributions and Receipts</i> from last report] | \$ 11,296.13  |
| 21. | Expenditures and Disbursements [Add Line 18e above to <i>Total Payments Made</i> from last report]          | \$ 112,973.38 |
| 22. | Debts remaining unpaid [from Schedule F of this report]   | \$ 0          |

23. Committee's Depository(ies) Wachovia Bank Account Number: 1010075996905  
 \_\_\_\_\_ Account Number: \_\_\_\_\_  
 \_\_\_\_\_ Account Number: \_\_\_\_\_

\* A candidate's first report for any election campaign must show a beginning balance of **ZERO**. In a first report, funds transferred from a previous election must be shown on Schedule A as a contribution.